

# PETOSKEY MIDDLE SCHOOL

## Daily Announcements

Wednesday March 13th, 2024



### WINTER OLYMPIC COIN WARS: CLICK HERE!

**EIGHTH GRADE STUDENTS,**

PLEASE CLICK THIS [LINK](#) IF YOU WOULD LIKE TO REQUEST A CHANGE TO YOUR 4TH QUARTER ELECTIVE CLASSES. THE DEADLINE TO REQUEST A CHANGE IS TUESDAY, MARCH 19TH AT THE END OF 8TH GRADE LUNCH. YOU WILL RECEIVE AN EMAIL INFORMING WHETHER OR NOT THE CHANGE COULD BE MADE.

SEE MRS. KELLEY IF YOU HAVE ANY QUESTIONS.

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**PEF Scholarships (due April 15)**

[Petoskey Education Foundation Undergraduate Scholarships](#) in the amount of \$500 are awarded to qualified Petoskey Middle School students who have an interest in furthering their education by taking summer instructional programs related to science, technology, music, leadership, debate, visual arts or other academic endeavors. More information is available on the website (follow link above).

*Completed applications are due no later than April 15.*



**AFTER SCHOOL STUDY LAB:**  
FOR THE NEXT TWO WEEKS STUDY LAB WILL BE MONDAY-WEDNESDAY EACH WEEK. MAKE SURE YOU TAKE TIME TO FINISH ALL OF YOUR WORK BEFORE SPRING BREAK

**MONDAY**

**TUESDAY**

**WEDNESDAY**

WG Chicken  
Drumstick

**THURSDAY**

Chicken Fajitas

**FRIDAY**

NO SCHOOL



**Full Lunch Menu HERE**



**GIRLS OUTREACH GRANTS (GO GRANTS) ARE OPEN TO GIRLS IN 5TH THROUGH 10TH GRADES WHO WOULD LIKE TO PURSUE A SPECIAL INTEREST, LEARN OR IMPROVE A SKILL, OR PARTICIPATE IN A NEW EXPERIENCE. THE PETOSKEY CHAMBER PROVIDES FINANCIAL SUPPORT UP TO \$600 PER GRANT RECIPIENT. DEADLINE FOR APPLICATIONS IS FRIDAY, MARCH 22. FOR MORE DETAILED INFORMATION AND THE GO GRANT APPLICATION, PLEASE VISIT [WWW.PETOSKEYCHAMBER.COM/CONNECTING-WOMEN-IN-BUSINESS](http://WWW.PETOSKEYCHAMBER.COM/CONNECTING-WOMEN-IN-BUSINESS). PLEASE CONTACT LISA HOYT AT THE PETOSKEY CHAMBER WITH ANY QUESTIONS: (231) 347-4150 OR [LISA@PETOSKEYCHAMBER.COM](mailto:LISA@PETOSKEYCHAMBER.COM).**



## **Last Dance of the Year: St. Patrick's Day Dance!**

**When: Thursday, March 14th from 3:15- 5:00**

**Cost: Purchase tickets during lunch for \$3.00 or \$3.50 at the door**

**Dance Activities: Dance with DJ Swidorski, movie, open gym, photo booth, and game room**

**Concession Stand Treats: Pop, pizza and cotton candy**

**Theme: St. Patty's Day- be sure to wear GREEN!**

**Dance tickets will be on sale for \$3.00 during lunch on Wednesday, March 13th and Thursday, March 14th.**

**The next/final photo club meeting will be on Monday, April 8th!  
Please be ready to share your project with the group on Canva!**

## **6th Grade Track Informational Meeting**

*Attention sixth graders! There is an informational meeting for 6th grade track on Thursday, March 14th at 8:15 during homeroom in Room 128 (across from the 7th grade bathrooms). Our season is approximately one month long and starts after Spring Break.*




**\*All students must have a physical ON FILE IN THE OFFICE BEFORE the season starts.**


**\*Practice will be from 3:25-4:30 Monday-Thursday.**

**\*Please see or email Ms. Bell or Ms. Tompkins with questions!**

**IF THERE ARE ANY 8TH GRADERS THAT WANT TO TRY OUT FOR ANY OF THE HIGH SCHOOL CHOIRS FOR THE NEXT SCHOOL YEAR PLEASE EMAIL MRS. SAUNDERS AT THE HIGH SCHOOL TO SET UP A TIME TO DISCUSS THE OPTIONS. [SAUNDERS.JA.T@NORTHMEN.ORG](mailto:SAUNDERS.JA.T@NORTHMEN.ORG)**

 **G3-OOPS! SORRY, WE WILL NOT MEET THIS THURSDAY, AS IT IS A DANCE NIGHT. WATCH FOR AN EMAIL FROM MRS. BURRIS LATER THIS WEEK INSTEAD! THANKS.**

 **3/14 NCMC Mechatronics trip update, Fundraising help needed ASAP, finish/mail newsletter, CAD Class planning for April & finalize STEM Day plan.**

 **6th & 7th Graders interested in joining G3 next year, we plan to invite you to some of our meetings in April & May. Please email Mrs. Burris at [burris.la.y@northmen.org](mailto:burris.la.y@northmen.org) (or talk with a current G3 member) if you'd like an invitation to these meetings!**

**SCIENCE FAIR CLUB WILL MEET AFTER SCHOOL  
IN MRS. MARTIN'S ROOM UNTIL 4:30 ON THE FOLLOWING DATES-**

**WEDNESDAY, MARCH 13TH**

**WEDNESDAY, MARCH 20TH**

**WEDNESDAY, APRIL 3RD**

**WEDNESDAY, APRIL 10TH**

**Help your school capture every memorable moment  
in the yearbook!**

**Snap some photos and send them to us! Go to [HJeShare.com](http://HJeShare.com), use the code (pmsyearbook) and we will do our best to use your photos!**



# NORTHMEN DEN Spring Break Adventure AT CAMP DAGGETT

## PRESENTED BY:



JOHNSONS BUSES INC,  
PETOSKEY



## WHO

Middle and high school students in Harbor Springs Public Schools; Alanson Public Schools; Petoskey Public Schools; and Pellston Schools

## WHERE

The Camp Daggett Adventure Center, 03001 Church Road, Petoskey

## WHAT

Northmen Den and The Grandpa Shorter's Scholarship Fund at Camp Daggett are sponsoring three Spring Break adventure days.

## ACTIVITIES

Indoor and outdoor adventure activities including climbing on the ropes course, outdoor hikes and activities, and arts and crafts. Pizza lunch and snacks provided daily.

## WHEN

9:00am - 3:00pm on three days  
Monday, March 25  
Wednesday, March 27  
Friday, March 29

## COST

FREE (paid for by Northmen Den, the Grandpa Shorter's Scholarship Fund, and Johnsons Buses Inc, Petoskey)

## TRANSPORTATION:

Bus service is provided by Johnsons Buses Inc, Petoskey. Pickup will be 8:30am each day in the bus loop at Central Elementary School at 410 State Street in Petoskey. Drop-off will be at 3:30pm in the bus loop at Central Elementary School.

## REGISTRATION

Registration at Northmen Den pantries in eligible schools is required.

## WHAT DO I NEED?

Dress comfortably for climbing. Bring warm clothing (coat, hat, gloves) for outdoor activities. Pack a water bottle.

For more information, email [kaylak@campdaggett.org](mailto:kaylak@campdaggett.org) or Kathy Petersen [kathy@northmendens.org](mailto:kathy@northmendens.org).